



## AGENDA

Board of Selectmen Meeting  
Monday, February 29, 2016 at 6:00 P.M.  
Town Hall Hearing Room, 60 Center Square  
East Longmeadow, Massachusetts 01028

Call to Order

Pledge of Allegiance

Moment of Silence

Board of Selectmen Chairman's announcements in accordance with G. L., 30A, s. 20 (e)

### APPOINTMENTS:

1. 6:00 P.M. – PRIDE Stores LLC, 13 North Main Street, Application for Change of Substitute Manager from Nicole Roy to Sheila Hurlburt.

2. 6:05 P.M. – Gordon Smith, Superintendent of Public Schools and Rich Freccero, School Committee Chairman, re: Statement of Interest

### INTERVIEWS, POLICE CHIEF CANDIDATES

3. 6:15 P.M. – Jeff Farnsworth

4. 6:35 P.M. - Jeffery Dalessio

5. 6:55 P.M. - Daniel O'Brien

### APPROVAL OF MINUTES

6. Open Session Minutes: 4/7/15

7. Executive Session Minutes: 4/7/15

### BOARD OF SELECTMEN

#### OLD BUSINESS

8. Interim Town Administrator Updates: Community Compact Application

9. Interim Town Administrator Updates that do not require votes or discussion from the Board

#### NEW BUSINESS

10. Citations for Eagle Scouts, Richard Holden and Daniel Tenggren. Ceremony on March 13, 2013 starting at 3pm at St. Paul Lutheran Church, 181 Elm Street

11. Request from St. Michael's Family Life Commission: a) One Day Liquor License (all alcohol) on Saturday, March 12, 2016 from 6:00pm-11:00pm; b) Entertainment (same date and time) at 53 Somers Road in conjunction with their Irish Night.

12. Request from St. Paul the Apostle Church: a) One Day Liquor License (beer & wine) on Saturday, March 12, 2016 from 1:00pm-4:00pm at St. Paul Social Hall, 235 Dwight Road in conjunction with a Birthday Party.

### BOARD OF HEALTH

#### OLD BUSINESS

## NEW BUSINESS

13. Request from MRC Coordinator, Temporary Food Service Permit on Saturday, March 5, 2016 from 8:30am-3:30pm at the Council on Aging, 328 North Main Street in conjunction with a train-a-thon. Temporary Food Service Application approved by Aimee Petrosky, Health Agent. Approvals received from Planning Board and COA to park the MRC's Mobile Disaster Field Kitchen truck in the parking lot at the Senior Center.
14. Report from MHOA's Tobacco Control Director, re: Retail Inspection/Compliance Checks
15. Public Health Nurse

## CORRESPONDENCE

## TOWN COUNSEL

## OLD BUSINESS

16. Non-Union Collective Bargaining: Recreation Director
17. Collective Bargaining: a) TEU; b) IBPO
18. Land donation, Chestnut Street

## NEW BUSINESS

## MEETINGS/INVITATIONS/REMINDERS

19. Invitation from PVPC Regional Round Table Luncheon, Thurs., March 10, 2016 from 11:30am-2:00pm at the Administrative Offices of the PVPC, 60 Congress St. Spfld., large Conference Rm., 2<sup>nd</sup> floor. RSVP by March 7, 2016.
20. Board of Selectmen Meeting, Tuesday, March 15, 2016 at 6pm Town Hall Hearing Rm.
21. Annual Town Elections, Tue., April 12, 2016 Birchland Park Middle School, 50 Hanward Hill, 7am-8pm
22. Annual Town Meeting, Mon., May 16, 2016 at 7pm East Longmeadow High School Auditorium