

**Agenda**  
**Board of Assessors**  
**Tuesday, January 10, 2017 at 4:30 p.m.**

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**In accordance with MGL Chapter 30A, Section 20; is anyone taping this meeting besides ELCAT and this office?**

Review the open and executive session minutes from the meeting of December 19, 2016.

**Appointments: 5:00 p.m.-John Pearson, Pease Road**

**Administrative:**

1. Reports:
  - Motor Vehicle Excise Abatement Report
  - Real Estate Abatement Report-(SWAP)
  - Real Estate Exemption Report
  - Building Permit Report-November
  - LA-3 Sales Report-December
  - Director's Update
  
2. Chapterland Liens

**Meeting adjourned at** \_\_\_\_\_

**Next meeting scheduled** \_\_\_\_\_