

# **APPROPRIATIONS COMMITTEE**

**March 8, 2016**

328 North Main Street – 6:30PM – Media Room

## **AGENDA**

Joint meeting with Capital Planning Committee, members of the Board of Selectmen, Board of Public Works & School Committee.

1. Capital Project Funding Discussion
2. Review of sources & Uses, discussion on FY17 Budget recommendations.
3. Review of Supplemental Budget Requests
4. Health Insurance Cost Estimates for FY17
5. Meeting Minutes
6. Any other items brought before the Committee

*This listing of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law*