



Commonwealth of Massachusetts

# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

File with:  
City or Town Clerk or Election Commission

Please print or type all information, except signatures.

Fill in dates: Reporting Period Beginning Month January Date 1, 2008 Year Ending Month March Date 31, 2008 Year

Type of report: (Check one)  
 8th day preceding preliminary  8th day preceding election  30 day after election  year-end report  dissolution

Enrico John Villamaino, III  
Full Name of Candidate (if applicable)  
Selectman - East Longmeadow, MA  
Office Sought and District  
834 Somers Rd., E. Long. MA  
Residential Address  
Tel. No. (optional)

Villamaino Committee  
Committee Name  
Enrico John Villamaino, Jr.  
Name of Committee Treasurer  
834 Somers Rd., E. Long. MA  
Committee Mailing Address  
Tel. No. (optional)

### SUMMARY BALANCE INFORMATION:

|                                                          |                            |
|----------------------------------------------------------|----------------------------|
| Line 1: Ending balance from previous report              | \$ 204.29                  |
| Line 2: Total receipts this period (page 2, line 11)     | \$ 1,160.00                |
| Line 3: Subtotal (line 1 plus line 2)                    | \$ 1,364.29                |
| Line 4: Total expenditures this period (page 3, line 14) | \$ 0.00                    |
| Line 5: Ending balance (line 3 minus line 4)             | \$ 1,364.29                |
| -----                                                    |                            |
| Line 6: Total in-kind contributions this period (page 4) | \$ 0.00                    |
| Line 7: Total (all) outstanding liabilities (page 4)     | \$ 14,316.99               |
| Line 8: Name of bank(s) used                             | <u>Monson Savings Bank</u> |

#### Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

E. Villamaino  
Treasurer's signature (in ink)

04-28-08  
Date

### FOR CANDIDATE FILINGS ONLY: (CANDIDATE MUST SIGN BELOW)

#### Affidavit of Candidate: (check 1 box only)

Candidate with Committee and no activity independent of the committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

Candidate without Committee OR Candidate with independent activity filing separate report

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

E. Villamaino  
Candidate signature (in ink)

4/28/08  
Date

## SCHEDULE A: RECEIPTS

*M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.*

This page may be copied if additional pages are required to report all receipts. Please include your committee name and a page number on each page.

| Date Received                                                     | Name and Residential Address<br>(alphabetical listing required) | Amount             | Occupation & Employer<br>(for contributions of \$200 or more) |
|-------------------------------------------------------------------|-----------------------------------------------------------------|--------------------|---------------------------------------------------------------|
| 3/27                                                              | Brundrett, Roberta<br>112 Sherman Ave, Chicopee MA              | \$100.00           |                                                               |
| 3/27                                                              | Gray, Charles (Jr.)<br>26 Marci Ave, E Long MA                  | \$100.00           |                                                               |
| 3/27                                                              | Lemanski, Michael<br>131 Brookhaven Dr, E Long MA               | \$100.00           |                                                               |
| 3/27                                                              | Vancini, Alan<br>104 Orchard Rd, E Long MA                      | \$100.00           |                                                               |
| 3/27                                                              | Villamaino, David<br>50 Pease Rd, E Long MA                     | \$100.00           |                                                               |
| 3/20                                                              | Wicks, David<br>1258 Williams St, Long MA                       | \$100.00           |                                                               |
|                                                                   |                                                                 |                    |                                                               |
|                                                                   |                                                                 |                    |                                                               |
|                                                                   |                                                                 |                    |                                                               |
|                                                                   |                                                                 |                    |                                                               |
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|                                                                   |                                                                 |                    |                                                               |
|                                                                   |                                                                 |                    |                                                               |
|                                                                   |                                                                 |                    |                                                               |
| <b>Line 9: Total receipts in excess of \$50 (or listed above)</b> |                                                                 | <b>\$600.00</b>    |                                                               |
| <b>Line 10: Total receipts \$50 and under* (not listed above)</b> |                                                                 | <b>\$560.00</b>    |                                                               |
| <b>Line 11: TOTAL RECEIPTS IN THE PERIOD</b>                      |                                                                 | <b>\$ 1,160.00</b> | Enter on page 1, line 2                                       |

\* If you have itemized receipts of \$50 and under include them in line 9. Line 10 should include only those receipts not itemized above.



**SCHEDULE C: "IN-KIND" CONTRIBUTIONS**

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16.

| Date Received                          | From Whom Received* | Residential Address | Description of Contribution | Value  |
|----------------------------------------|---------------------|---------------------|-----------------------------|--------|
|                                        |                     |                     |                             |        |
|                                        |                     |                     |                             |        |
|                                        |                     |                     |                             |        |
|                                        |                     |                     |                             |        |
| <b>Line 15: In-kind over \$50</b>      |                     |                     |                             | \$0.00 |
| <b>Line 16: In-kind \$50 and under</b> |                     |                     |                             | \$0.00 |
| <b>Line 17: Total In-kind</b>          |                     |                     |                             | \$0.00 |

Enter on page 1, line 6

\* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

**SCHEDULE D: LIABILITIES**

*M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.*

| Date Incurred                                 | To Whom Due                    | Address                             | Purpose        | Amount      |
|-----------------------------------------------|--------------------------------|-------------------------------------|----------------|-------------|
| 12/4<br>2006                                  | Villamaino, III<br>Enrico John | 834 Somers Road<br>E. Longmeadow MA | Candidate Loan | \$14,316.99 |
|                                               |                                |                                     |                |             |
|                                               |                                |                                     |                |             |
|                                               |                                |                                     |                |             |
| <b>Line 18: OUTSTANDING LIABILITIES (ALL)</b> |                                |                                     |                | \$14,316.99 |

Enter on page 1, line 7

This page may be copied if additional pages are required to report all activity. Please include your committee name and a page number on each page.