



## **Notice of Public Meeting:**

### **Board of Registrars:**

Testing of the Voting Machines for the November 8, 2022 State Election

**Date:** October 21, 2022

**Time:** 1:00 p.m.

**Location:** Library Conference Room, 60 Center Square

*These listings of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.*

Town Clerk Received: October 18, 2022, 10:33 A.M..

Town Clerk Posted: October 18, 2022, 10:45 A.M.