The purpose of a Business Certificate is to make known the ownership and location of a business for public information and is regulated by Massachusetts General Law Chapter 110 §5. Business Certificates are valid for four (4) years. A Statement of Discontinuance must be submitted to the Town Clerk's office if the business address changes, the business name changes, the business owner/partnership changes, and/or the business closes. A change in location requires a Statement of Discontinuance and a new Business Certificate Application to be submitted to the Town Clerk.

## Fees for obtaining a Business Certificates:

- Business Certificate Application: \$30
- Planning Board review: \$20 (additional fees for Special Permit or Site Plan Review)
- Non-Residents doing Business in Massachusetts: \$25

## To obtain a Business Certificate, the Applicant will:

- 1. Complete the Business Certificate Application in its entirety, with all required attachments.
- 2. Submit the Application to the Town Clerk's Office or online.
  - a. Receive information regarding Personal Property Tax obligations from the Assessor's Department via email following submission (by signing the application, the applicant acknowledges receipt and understanding of this information).
  - b. Receive and complete any applications for required Planning Board approvals.
  - c. Receive and complete any required Health Department permits.
- 3. Once approved, the applicant will receive a notification to pay the application fee and come to Town Hall to sign the Business Certificate and receive a copy. All Business owners must be present to sign the Business Certificate in front of a notary.

## The Review/Approval Process is as follows:

- 1. The Collector's Office will determine if there are any unpaid taxes or fines past due over 6 months that would prohibit the issuance of a certificate.
- 2. The Building Department will review the application to determine if the proposed use is permitted-by-right, not permitted, or only permitted by a Special Permit or Site Plan Review (or Waiver) from the Planning Board.
  - a. If a Special Permit or Site Plan Review/Waiver is needed, you will be notified to submit an application to the Planning Department.
- 3. The Planning Department will schedule the Planning Board review of the application on the next available Planning Board meeting; *the applicant will be notified of the meeting date and should attend the meeting.*
- 4. The Health Department will notify the applicant of any required permits.
- 5. Once all applicable departments have provided approval, the applicant must come to Town Hall, 60 Center Square, to sign and receive a copy of the approved Business Certificate.

This application can be filed online at www.eastlongmeadowma.gov/957/Permit-Licenses



| OFFICE USE ONLY |  |  |  |  |  |
|-----------------|--|--|--|--|--|
| Certificate #   |  |  |  |  |  |
| Date            |  |  |  |  |  |

☐ New Certificate ☐ Renewal

| 1) PROPERTY INFORMATION  |                                   |  |        |                                   |          |              |                             |  |         |                 |
|--|-----------------------------------|--|--------|-----------------------------------|----------|--------------|-----------------------------|--|---------|-----------------|
| a. Property Address  |                                   |  |        |                                   |          |              |                             |  | Rented  | $\square$ Owned |
| b. Assessors Map ID  |                                   |  |        |                                   |          | c. Zonin     | g District                  |  |         |                 |
| d. Previous Special Permits, Site Plan Approvals, Findings or Variances issued for this property?  |                                   |  |        |                                   |          |              | ☐ Yes ☐ No<br>☐ Do Not Know |  |         |                 |
| e. Will there be any construction or expansion of structures or parking lots?  |                                   |  |        |                                   |          |              | No                          |  |         |                 |
| 2) CONTACT INFORMATION Check if applicant is property owner  |                                   |  |        |                                   |          |              |                             | y owner □  |         |                 |
| a. Applicant Name  | b. Applicant Phone                |  |        |                                   |          |              |                             |  |         |                 |
| c. Applicant Email   |                                   |  |        |                                   |          |              |                             |  |         |                 |
| d. Mailing Address   |                                   |  |        |                                   |          |              |                             |  |         |                 |
| e. Property Owner  |                                   |  |        |                                   |          | f. Owne      | er Phone                    |  |         |                 |
| g. Owner Email   |                                   |  |        |                                   |          |              |                             |  |         |                 |
| h. Mailing Address   |                                   |  |        |                                   |          |              |                             |  |         |                 |
| 3) NON-RESIDENT CI   | ERTIFICATE                        | E – C  | heck k | elow                              | if you a | are not a    | a resident                  | of Mas   | ssachus | setts           |
| Pursuant to M.G.L. Chapter 227, Section 5A, I/We hereby appoint the Town Clerk of the Town of East  Longmeadow, and its successors in office, as my/our true and lawful agent upon whom all lawful process may be served in any action arising out of the business described herein \$25.00 additional fee |                                   |  |        |                                   |          |              |                             |  |         |                 |
| 4) BUSINESS INFORM   | MATION                            |  |        |                                   |          |              |                             |  |         |                 |
| a. Name of Business  |                                   |  |        |                                   |          |              |                             |  |         |                 |
| b. Business Phone  |                                   |  |        | c. Bu                             | ısiness  | s Email      |                             |  |         |                 |
| d. Check the Option(s) that Best Describe Your Business  |                                   |  |        |                                   |          |              |                             |  |         |                 |
| <ul><li>□ Retail</li><li>□ Booth Rental</li><li>□ Home Office</li></ul>  | Booth Rental ☐ Manufact ☐ Food Es |  |        | turing/Warehousing<br>cablishment |          |              |                             | Tobacco Establishment Funeral Establishment Tanning Establishment Other: |         |                 |
| e. Home Office/Studio  | ONLY                              | I have read and will abide by the standards and conditions in the Town Bylaw Chapter 450, Table 3-1 (G1 – Home office or studio) |        |                                   |          |              |                             |  |         |                 |
|  |                                   |  |        | E                                 | Existing | 9            |                             | Р  | roposed | <u> </u>        |
| f. Use of Property/Type of Business  |                                   | ss   |        |                                   |          |              |                             |  |         |                 |
| g. Number of Customers Per Day   |                                   |  |        |                                   |          |              |                             |  |         |                 |
| h. Number of Employees   |                                   |  |        |                                   |          |              |                             |  |         |                 |
| i. Hours of Operation  |                                   |  |        |                                   |          |              |                             |  |         |                 |
| j. Days of Operation   |                                   |  |        |                                   |          |              |                             |  |         |                 |
| k. Hours of Deliveries   |                                   |  |        |                                   |          |              |                             |  |         |                 |
| I. Frequency of Deliveries   |                                   | □ Dai<br>□ We  | •      | ☐ Mon                             | •        | □ Da<br>□ We | •                           | ☐ Mon  | •       |                 |

| 5) EMERGENCY INFORMATION   |   |             |               |  |  |  |  |
|--|---|-------------|---------------|--|--|--|--|
| a. Primary Contact   | b. Phor   | ne          |               |  |  |  |  |
| ☐ Key Holder? ☐ Alarm Reset? Comments:   |   |             |               |  |  |  |  |
| c. Secondary Contact   | d. Phor   | ne          |               |  |  |  |  |
| ☐ Key Holder? ☐ Ala  | rm Reset? Comments:                                   |             |               |  |  |  |  |
| e. Key Lock-box Location   | n   |             |               |  |  |  |  |
| f. Alarms on Site  | □ No Alarm □ Security □ Fire □ Surveillance           | Camera(s    | )             |  |  |  |  |
| g. Alarm Company   | Company h. Phone                                      |             |               |  |  |  |  |
| 6) REQUIRED ATTACH   | MENTS   |             |               |  |  |  |  |
| a. Attach a Certified Par  | king Plan for the Property                            |             |               |  |  |  |  |
| b. Attach Workers Comp   | ensation Insurance Affidavit                          |             |               |  |  |  |  |
| c. List of All Business O  | wners Residences – <i>if more than one or applica</i> | nt is not b | usiness owner |  |  |  |  |
| understand that any false information intentionally provided or omitted is grounds for the revocation of the approval(s). I understand that I must inform the Clerks Department of any amendments to my business certificate in conformity with MGL Ch. 110 Sec. 5. I acknowledge that I will receive a Form of List from the Assessing Department. I am aware of the annual filing deadline to report all tangible personal property associated with my business. I understand I must also inform the Assessing Department when my business is no longer operating. |   |             |               |  |  |  |  |
| Signature of Applicant   |   | Date        |               |  |  |  |  |
| Signature of Owner   |   | Date        |               |  |  |  |  |
| <u> </u>   |   |             |               |  |  |  |  |
|  | OFFICE USE ONLY - APPROVALS                           |             |               |  |  |  |  |
| ☐ Approved – No delinquencies over six (6) months old  |   |             |               |  |  |  |  |
| Collectors Department  |   | Date        |               |  |  |  |  |
| ☐ Proposed use <i>permitted-by-right</i> ☐ Proposed use <i>not permitted</i> By-Law Number:  |   |             |               |  |  |  |  |
| □ Proposed use <i>requires the following Planning Board approval:</i> □ Special Permit(s) □ Site Plan Review/Waiver  |   |             |               |  |  |  |  |
| <b>Building Department</b>   |   | Date        |               |  |  |  |  |
| ☐ Health Department permit(s) <i>NOT</i> needed for this project ☐ Applicant has been notified of required permit(s)   |   |             |               |  |  |  |  |
| Health Department  |   | Date        |               |  |  |  |  |
| ☐ Department Approved - No Board Approval Required   |   |             |               |  |  |  |  |
| ☐ Planning Board Approved ☐ Planning Board Approved/w Conditions ☐ Planning Board Denied   |   |             |               |  |  |  |  |
| Planning Department  |   | Date        |               |  |  |  |  |
| ☐ All applicable approvals ha  | re been issued  |             |               |  |  |  |  |
| Clerks Department  |   | Date        |               |  |  |  |  |